

The Bible Proves...



**GOD IS PRO-ABORTION**

Myron W. Bodtker

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I dedicate this booklet to Ellen White,  
dead prophet  
of the Seventh Day Adventist Church;  
whose curious referral  
to the American patriot Thomas Paine  
as a servant of Satan\*<sup>1</sup>  
was one of two goads that made me  
read the Bible through cover to cover  
for myself as a teenager.

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\*see appendix

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# INTRODUCTION

Although abortion remains legal in America for now, not *all* Americans are free to decide for themselves whether to be pro-choice or pro-life. Those who believe the Bible is God's word and that God's word *must* be obeyed are not free to choose which side of the great American abortion debate they will be on. They are required by their religion to be on the Bible's side.

It is for these devout, principled Bible believers and their pro-choice friends that this booklet is intended, because Christians are spearheading the pro-life movement under the assumption that the Bible opposes abortion when actually it supports it, as these pages will prove with quotes from the King James Bible.

It is not unusual that so many believers think the Bible is pro-life. The foundation of Judaeo - Christian Religion is built of two absolutes: God is good and the bible is His word. This foundation is solid. The defect is in the house, (the religion), that believers build on top of that firm foundation. And it starts with this one rotten plank: If I *feel* something's bad, then God must also think it's bad and condemn it somewhere in the pages of the Bible.

This plank has three termites eating away at its heart: Termite number one is the assumption that feelings are a perfectly good substitute for intellect. Termite number two is making God a slave to our opinions. As Abraham Lincoln rightly said: "Sir, my concern is not whether God is on *our* side: my concern is to be on His." Termite number three is believers insistence that somewhere in the Bible there just *has* to be words certifying their rotten, termite-riddled plank to be grade-A building material. They assure themselves of this by over-interpreting certain texts while ignoring contradictory texts altogether, or, by the surest method of all; not bothering to even look for texts while persisting in the belief that they do exist!

This work will quote the unmentionable texts, de-interpret the 'religiously correct' ones, and face the sincere Bible believer with the unavoidable choice of dropping their objections to abortion or dropping the pretense that they base their opinion of abortion on the teachings of the Holy Bible.

I caution the reader to not be alarmed if they discover that I have changed or rearranged the wording of some of the King James Bible texts to modernize the syntax or highlight their relevance to the subject at hand. I encourage every reader to follow along in the King James Version to satisfy themselves that I have changed only the content and not the intent of any edited verses.

Myron W. Bodtker



## Chapter 1

# Eden Is Not For Babies

So God created **Man** in His own image, in the image of God created He him; male and female created He them. And God blessed them and God said unto them: **“Be fruitful and multiply** and replenish the earth and subdue it; and have dominion over the the fish of the sea and the fowl of the air and over every living thing that moveth upon the Earth.

And every plant of the field (stood) before it was in the earth, and every herb of the field (stood) before it grew (from a seed). And God saw everything that He had made and behold, it was very good. Genesis 1:27,28 2:5

In the beginning, God created a world of young adults- no children, no babies, no fetuses, no fertilized eggs or seeds, which solves the problem of which came first- the chicken or the egg. Plants and animals sprang from God’s imagination as sexually mature adults who had not yet engaged in sex. Then God took a deep breath, that no doubt seemed interminable to His lustful creations, and said: On your mark, get set, copulate! Multiply and replenish the adult population and subdue and rule your environment. These are sacred directives from God babies are incapable of obeying, meaning that not only was Eden originally baby-less, Eden was not made for babies. If God considered babies a perfect creation, as He declared his adult creations to be, *He*

would have created babies- babies that *stayed* babies in an environment in which babies could survive as well as adults.

Pro-lifers insist on the contrary that God creates *all* babies, arguing that each fetus is the special creation of God in the womb. They will cite **Psalms 139:13-16** that says fetal development is a divine miracle and that God can look at a fetus and see the person full-grown, or **Jeremiah 1:5** that says even while Jeremiah was just a fertilized egg, before God formed him in the womb, God knew him and predestined him to grow up to be a prophet.

But these texts are unjustifiably being construed to contradict the sacred directive established in Eden that the God-given power to produce offspring is *ours*; a fact science confirmed by proving the DNA molecule's innate power to duplicate itself 'after its kind'\*2, (**Genesis 1:11,12,**) more or less, with occasional mutations.

Because the seeds are not in God, but in His creations, we can confidently assert that the average fetus is biblically its parents direct creation, and God's only indirectly, which saves believers the mental gymnastics of trying to explain why God would very carefully, cell-by-cell, form a two-headed girl in Patty Hensel's womb.... Abigail and Brittany Hensel.



Still, biblically, God is the originator of all life and even retains the option to directly intervene in *selected* human pregnancies to make a prophet or to even custom order a pregnancy as He did when the angel Gabriel '*came in unto*' the virgin Mary

\*see appendix

in the biblical sense of this phrase, which means Gabriel had sex with her\*<sup>3</sup> presumably on God's orders, let's hope. **Luke 1:28**



Pro-lifers try the argument that easily accessible abortion in 4 B.C. would have prompted Mary to abort bastard Jesus. This is no less than a blasphemous denial of the power of their own Deity. Mary simply would not be able to abort for some reason. And she wouldn't fall off a cliff on the road to Bethlehem either. And Jesus wouldn't be born retarded or deformed. God's will *will* be done! But since all these things *do* happen every day to mothers that are not Mary and fetuses that are not Jesus, it is obviously the will of Heaven that the fate of fetuses to be or not to be and what they will be, is, as a general rule, none of Heaven's business. That's why fetal Hitler didn't miscarry.

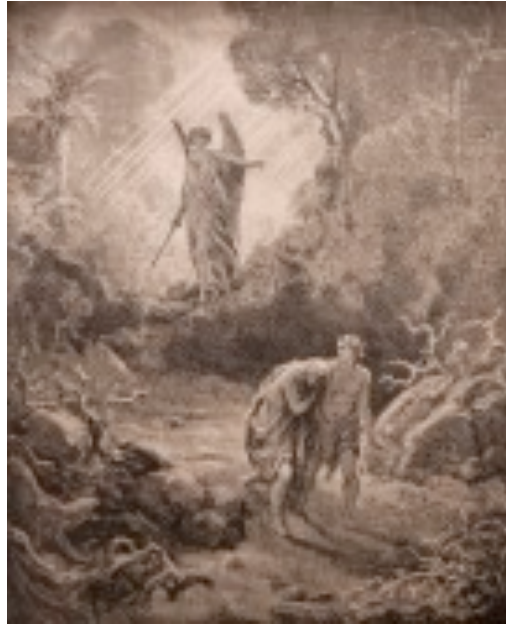
Biological processes, not spiritual forces, formed Abigail and Brittany in utero. Even Pope John Paul II agrees when he said: "...the human body takes its origin from preexistent living matter." Therefore the decision to bear or not to bear Abigail and Brittany was and should be Patty Hensel's alone, *not* the Heavenly Father's, and not the earthly father's either! So if you *earthly* fathers want any binding input in that decision, you need to get your wives and/or girlfriends to sign a "pre-conceptual agreement".

God did not create the immature in Eden. God does not create the immature now. In God's plan, babies are merely a means to an end- not a perfect creation in their own right. It is Man that was created in the image of God- not baby.

God didn't 'do it for the children.'

\*see appendix





## Chapter 2

# Society Is Not For Babies

Now that we find ourselves evicted from Eden, left to our own devices in a cold world of sin, the question is: Since God didn't, should we 'do it for the children'? Should we plan our human society and laws around children? Are children to be considered little adults? Are parents to be permitted to make life-or-death decisions for their minor children, or should government assert imminent domain over the immature?

It is the duty of Bible believers to put fetuses, babies and minor children, (those unable to make their own reasoned decisions), in their place, biblically speaking.

Quibbles aside, abortion is a mother deciding, without malice, to kill her minor child. Does the Bible support the right of a parent to make this disturbing decision?

Honor thy father and thy mother that thy life may be long... **Exodus 20:12**

Withhold not correction from the child,...(and) he shall not die. **Proverbs 23:13**

He that curseth father and mother shall surely be put to death. **Exodus 21:17**

If a man have a stubborn and rebellious child which will not obey the voice of either his father or his mother, and even after they have punished him, will not listen to them or obey them, then shall his parents lay hold of him and bring him to the magistrates and shall say to them: Our son is stubborn and rebellious. He will not obey our voice. He is lazy and is often drunken. Then the men of the city shall take him outside the city gate and shall stone that child with stones that he die. So shall evil be stopped among you and all disobedient children shall hear and fear.

**Deuteronomy 21:18-21**

In each of these texts the Bible recognizes the parental authority to kill ones own child for non-malicious reasons. Some may protest that such statements in scripture are only meant as a trial of a parent's love and a warning to children to behave and that God never actually intended the death sentence to be carried out. Didn't He stop Abraham from killing Isaac in the nick of time and then say it had all been just a test? To this argument the Bible replies: Then why didn't God stop Jephthah?

Jephthah, general of Israel's forces against the Ammonites, vowed that if God granted him the victory over the enemy, he would sacrifice to God the first thing he saw when he came back in triumph. To his dismay, his only child- his daughter had heard of the great victory and ran all the way out to meet him. Yes, Jephthah killed and offered his daughter as a burnt sacrifice to the lord. **Judges 11:30-40**

And God said nothing. Why? The answer is one of the darkest, most sinister skeletons in the Bible's closet. God said nothing because early in Israelite history, God *required* the sacrifice of their firstborn babies to Him! No text in the bible will admit this in so many words, but the following texts comprise a smoking gun, (or should I say a smoking altar):

Shall I sacrifice my firstborn for my transgression, the fruit of my body for the sin of my soul? **Micah 6:7**

And it came to pass as Moses, Zipporah and their firstborn baby boy travelled on the way, they turned to stay at an Inn. And the Lord God met with Moses there and sought to kill the child by Moses' hand. But Zipporah quickly took up a sharp stone and cut off the foreskin of her baby's penis and angrily threw it at Moses' feet shouting: "Truly a bloody husband *you* turned out to be!" Then Moses let go of the baby and let him live. **Exodus 4:24-26**

And God said to Abraham: "Take now thy son, thy firstborn son Isaac and offer him for a burnt offering upon the mountain which I tell thee." And Abraham raised the knife to slay his son. Then the angel of the Lord called to him from heaven saying: "Abraham! Lay not thine hand on the lad! **For by this I know that thou truly fearest God, seeing thou wilt not withhold thy firstborn son, thine only son from me.**" Then Abraham looked up and noticed a ram caught in a thicket by its horns. And he offered the ram as a burnt offering in the place of his son. **Genesis 22:2,10-13**

Moses said to Pharaoh: "If the Egyptian people see *what* we sacrifice to our God, they will be outraged. They would stone us." **Exodus 8:26**

For I the Lord God will pass through the land of Egypt this night and I will kill all the firstborn babies of both man and beast. Each family must take a male lamb without blemish not over a year old and kill it and paint the doorframe of the house with its blood. Because only if I see the blood will I pass over your door and will not suffer the destroyer to enter your house and kill also *your* firstborn children! **Exodus 12:3,5,22,23**

So it shall be when I bring thee into the land of Canaan that thou shalt set apart for the Lord every firstborn male of man and animal for a sacrifice to me. And any firstborn thou wilt not sacrifice to me, thou shalt redeem with a lamb sacrificed in its place. And if thou redeem not any firstborn, thou shalt kill them. **Exodus 13:11-13**

All the firstborn of thy sons are mine. None shall dare appear before me unredeemed. **Exodus 22:29 & 34:20**

When God bringeth *His* firstborn into the world, the {symbolic} firstborn of every creature, in whom we have redemption through his blood, even the forgiveness of our sins. They shall look upon him whom they have pierced and they shall bitterly mourn him as one mourns for *their* firstborn, their only son. Thus we are sanctified through the offering of the body of Jesus Christ, once for all. A human sacrifice and offering to God. **Hebrews 1:6, Colossians 1:14,15, Zechariah 12:10, Hebrews 10:10, Ephesians 5:2**

These grim words prove that the ancient Israelites were actually sacrificing their firstborn babies to God, as many archaic peoples did and a few still do today.\*<sup>4</sup> Then, at some point the Israelites switched to *symbolic* human sacrifice by circumcision and by substitution of a sheep for the child. But there was this nagging, uneasy sense remaining that the substitution is somehow not efficacious and that nothing less than a good old-fashioned human sacrifice- this time of *God's* firstborn son, Jesus Christ will suffice to appease God's anger with Mankind for all time. Yes, in Christian theology, even God Himself must offer His firstborn son as a human sacrifice!

Critics of this interpretation can point to several texts like **Ezekiel 23:39** and **Leviticus 20:1-5** in which God forbids the Israelites to sacrifice their children to idols and false gods, because they were! **Jeremiah 19:4,5 Psalms 106:37,38**. But this criticism fails because there are *zero* texts in the Bible that forbade parents to sacrifice their children to the one true living God, Jova!

And why should *we* be appalled by this, when we fathers in today's modern societies redeem *our* own lives by sacrificing our sons to the god of war: It's called 'the draft'!



The Bible grants parents the sole authority to make all life-or-death decisions for their minor child. Jehovah's Witnesses want to deny their children blood transfusions. Christian Scientists and Charismatics want to heal their children by faith instead of medicine. 'New Agers' want to consult spirit, alternative and herbal healers for their sick babies. And many parents of all faiths or no faith at all want unrestricted access to abortion and euthanasia when *they* decide a point is reached where death becomes more merciful than life for their minor child. Societal restrictions on parental decisions

\*see appendix

made in what the parent determines to be the best interest of the child are infringements of parental custody and religious freedom. If government wants to contend that any particular parental decision is malicious, or maybe well-intentioned but still *not* in the child's best interest, then they can sue in court to sever parental custody. But the law has no legitimate authority to just barge in and take over parenting or snatch children from parents that are to be considered innocent until proven guilty under American jurisprudence. The Department of Social Services seems incapable of distinguishing between an act of child protection and kidnapping. And Pro-lifers are the self-appointed 'D.S.S.' of women's wombs! The Bible considers minor children to be the possessions of their parents, not free individuals or wards of the state. Today, in America we see parents on the run, hiding from the government like criminals because they don't want to subject their cancerous child to chemotherapy,\*<sup>5</sup> or because the government seeks to take their morbidly obese kid into state custody.\*<sup>6</sup> *I* will decide how many french fries my kid should eat, not *you!* Homes and Churches are raided by 'S. W. A. T. teams' on mere allegations of child abuse: April 19, 1993, the Federal Government attacked the Branch Davidian Church\*<sup>7</sup>, flooded it with CS (banned for use in *war* under international treaty) dissolved in poisonous Methyl Chloride,(explosively flammable in enclosed spaces)\*<sup>8</sup>, and when the building inevitably caught fire, 'Forward Looking Radar' showed apparent small arms 'muzzle flashes' fired *into* the burning compound!\*<sup>9</sup> 25 children suffocated to death in agony to prevent them from being 'sexually abused'. But this is what inevitably must happen in a society where the government's secondary directive has become the protection of human life rather than the protection of human liberty. (The *prime* directive of *any* government of course is to become '**the beast**' of Biblical prophecy.). "Is life so dear that it should be purchased with chains of slavery? As for me: Give me liberty or give me death!" **Patrick Henry**



\*see appendix

O.K., o.k.!, you say. You made your point. Liberty first, life second. But how about the *child's* liberty? The Bible shows both Abraham's son and Jephthah's daughter being obedient, even courteous to their parent while facing their own death at their father's hand. The 'Good Book' consistently teaches it is the child's duty to be obedient servants of their parents even unto death! And parents are to be their masters and instructors to teach them responsible adulthood and punish them if they refuse to learn:

#### Old Testament

He that spareth punishment hateth his son, but he that loveth him punishes him in a timely manner. The rod and reproof gives wisdom, but a child left free to himself bringeth his mother to shame. Correct thy son and he shall give thee rest, yea he shall give delight to thy soul. Foolishness is bound in the heart of a child, but the rod of correction shall drive it out of his mind.. So punish thy son while there is still hope and let not thy soul spare him because of his crying. **Proverbs 13:24 29:15,17 22:15 19:18**

#### New Testament

What son is not punished by his father? We have all had fathers which corrected us, and we gave them reverence in return. No punishment seems pleasant at the time, nevertheless, afterwards it yields the peaceable fruit of righteousness in those children on whom it is exercised. **Hebrews 12:7,9,11**

Children, obey your parents in the Lord, for this is right. **Ephesians 6:1**

The heir, as long as he is a child, is no different from a slave. **Galatians 4:1**

It is the parent that has the biblical authority to insist their children do as they are told and punish them- yes, (oh my God!), spank them if they don't. The government is interfering in *all* these parental prerogatives in today's society urged on by a cacophony of voices demanding children's equal rights. But in the Bible, children's rights are *not* the same as adult's rights. Children are not little adults to God.

In the only passage in the entire Bible dealing directly with the legality of fetal killing, we see that the non-malicious death of a fetus results in a fine paid to the parents. In other words, the fetus is considered property of the parents under biblical law and not a person who must be avenged. If property is destroyed by someone, the owner is paid its value in money:

If a man bumps into a pregnant woman so hard that the fetus aborts, but he does not harm the woman further, it is accidental. He shall be punished according to what the woman's husband thinks is fair and he shall also pay a fine determined by the judges. But if the man intended to hurt *her*, it is malicious, and he is guilty of assault. He should be wounded as the woman was wounded and killed if the woman was killed.

**Exodus 21:22**

Note here that even a malicious assault on the fetus in utero by attacking the woman's pregnant belly is still not treated as the murder of a person. It is treated as an assault on the woman! It is she, and not the fetus that is to be avenged, because she is the adult! Further proof of this pro-adult bias can be found in **Numbers 35:11,27** which suggests that even the *accidental* killing of an adult merits the death penalty;

and **Exodus 21:29,31** which says the negligent killing of an adult should be punishable by death, whereas the negligent killing of someone's child is punishable only by a fine. Can you imagine God commanding Abraham to offer his wife Sarah or any other adult in his camp as a burnt sacrifice to God? Would Abraham have obeyed? Would Sarah have complied?

To God, Adults are persons before the law whereas minor children are obedient possessions of loving parents with the sole authority to instruct them, punish them if they disobey and make all life-or-death decisions for them. These rights are granted to parents -not by the state- granted to them by *God Almighty* until the parent is proved to be negligent or malicious before a jury in a court of law, or until the child is mature enough to 'get their own way' without leaning on the crutch of mommy and daddy's or society's involuntary enabling.

So what happens if we as a society choose to just ignore this- the Bible's unfashionable role for fetuses, babies and minor children? What happens if society *voluntarily* enables kids and hobbles parents? Then God says:

I will make mischievous children your princes and babies shall rule over you. The child will be haughty to the adult and crude to the honorable. And every man will be oppressed by his next door neighbor. **Isaiah 3:4,,5**

Sounds like America today. But that's all right.

We're doing it "for the children."



## Chapter 3

# Church Is Not For Babies

Secular society is not to be built around the child, but around the adult, and more specifically, around the parent. But how about sacred society? How about God's church? What position should the fetus, baby and child occupy there?

The purposes for church attendance are obvious- to worship God, repent of sin, beg God for favors, debate religious issues and associate with those of like faith. These are all beyond the comprehension and abilities of fetuses, babies and toddlers regardless of some mother's emotional leaps of illogic: **Luke 1:44**.

When I was a child I spoke as a child, I understood as a child, I thought as a child: But when I became a man, I put away childish things. **1 Corinthians 13:11**

A babe that drinketh milk is unskillful in the word of righteousness. Such strong food is for them that are mature, those whose senses have matured enough to discern good from evil. **Hebrews 5:13,14**

For before they are of age, the child does not know to refuse the evil and choose the good. **Isaiah 7:16**

So there is no heavenly reason for babies to be among God's congregation in church and no *earthly* reason either except that it is inconvenient for parents to leave them behind. So there they are in the pews; crying, fidgeting and fussing. What does God think about letting babies into His church? That depends on *which* babies:

No baby below the age of one month is counted in God's census of the whole congregation. **Numbers 3:40, 18:16** Fetuses and newborns *literally* don't count to God. So much for fetuses being persons.

Two obvious reasons for abortion are because the fetus is deformed or conceived out of wedlock. The parent doesn't want the baby for these reasons, and neither does God!

The blind, deformed, handicapped and the bastard shall not enter into the congregation of the Lord. I the Lord will have no mercy upon the children of whores. They and their children are banned from My congregation for ten generations...that they profane not my sanctuaries. **Deuteronomy 23:1,2 Leviticus 21:17-20,23 Hosea 2:4,5** In fact, the Lord actually *prescribes* abortions for any bastards conceived in adultery:

And the Lord said: If any husband believes his wife has had sex with another man, he shall bring her to the priest when her menstruation is overdue and the priest will make her drink the bitter medicine that induces abortion. And if the wife is pregnant, the bitter medicine will cause her belly to swell, and her menstruation to commence. She shall be an outcast in the congregation. But if the wife is not pregnant, the medicine will have no effect on her. And she is free to return to her husband and conceive children by him. **Numbers 5:11,13,19,24,27,28** Surprise! In the Bible, God's own priest was the abortion doctor. The local abortion clinic was God's own temple and the priest was granted his license to practice abortion by none other than God Himself!

**Numbers 5:11** God personally is speaking

**verse 13** God is talking about what should be done to a wife suspected of having sex secretly with someone other than her husband because the husband sees she is *defiled* (has sexual fluids on her private parts), or is not taken with *the manner*, which means her husband is aware that her period, her menstruation, i.e. the manner of all women, is overdue and fears it may mean that another man has impregnated his wife because he knows he has not had sex with his wife since her last menstruation.

**verse 15** God tells the husband to bring his suspect wife to the priest along with an offering of barley grits. Paying for an abortion? Tsk! Tsk!

**verse 17** The priest mixes water with a medicinal powder kept in the temple, hidden (under the floor?), its true ingredients kept secret by euphemistically calling it “temple dust”.

**verse 19** This bitter potion, (its bitter taste meaning it certainly contained more than dirt and most likely contained poisons- alkaloid chemicals), apparently has little effect on a woman that is not, in fact, pregnant at the time.

**verse 26** The priest offers a handful of the grits as a burnt offering to God and eats the rest for breakfast later.

**verse 27** If the woman is pregnant, the potion will cause her belly, uterus, to swell and then her thighs, crotch, vulva, will rot, (i.e. her vagina will expel rotten uterine lining along with any fetus which is implanted there). The potion has induced an abortion, the bastard is aborted and the adulterous woman is shunned in the tribe.

**verse 28** But if the woman is not pregnant, the priest will see the potion had little visible effect on her, and he will declare her innocent of pregnancy by adultery and free to return to her spouse to conceive seed, become pregnant by her husband, who can now rest assured that he will not be raising some other man’s bastard.

Many ancient cultures from Egyptians to Australian Aborigines tell of herbal abortifacients, which means they used them. In fact, one such abortion-inducing plant; “Sylphium, a member of the fennel family that grew on the shores of Cyrenia, (present-day Libya), was so important to the Cyrenean economy that it graced the ancient city’s coins and had gone extinct by the second century CE, likely due to over harvesting.”

#### **Listverse.com / 10 ancient methods of birth control**

This flower could well have been the active ingredient in God’s ‘temple dust’!

Now that we have proven that God ordained artificially-induced abortion in His Holy Word, we move on to God-ordained natural abortion...miscarriage.

Stop right there! We already established that God is not personally responsible for forming the fetus in utero, so how can we argue out of the other side of our mouth that God *is*, nevertheless personally responsible for miscarriage? Well, because God is the architect of the biological system called ‘woman’. God *could* have made Eve so she would only give birth at full term or die trying. But instead He intentionally designed the ability to abort into Eve and all her daughters after her. Since God designed women to miscarry, God alone bears responsibility for all the miscarriages of all time.

And that’s a mind-boggling number! Approximately 31% of all doctor-identified pregnancies end in miscarriage. Then add in an estimated 22% of fertilized eggs that are kicked out of the lining of the uterus before pregnancy can even be medically



confirmed, then top that off with yet another 22% of fertilized eggs that nonchalantly float right past the womb- and we find that 75% of these microscopic round sacred persons, (as pro-lifers insist we define them), abort naturally\*<sup>10</sup> on God's orders.



In sheer number of fetal deaths, the unimaginable carnage of miscarriage makes elective abortion pale into statistical insignificance. 42 million babies are aborted worldwide every year.\*<sup>11</sup> 537 million miscarry.\*<sup>12</sup> (Or should I imitate the pro-lifers and start counting miscarriages from January 22, 1973, the date 'Roe v. Wade' was decided.)

Either way...

Abortionists have slain their thousands.....and God His tens of thousands!

Since it is fetal death that pro-lifers presumably decry, then to be consistent at all, they would have to work *at least* as tirelessly to end all miscarriage as they do to end elective abortion, and open up their hearts and their homes to a sudden 75% increase in world population, many of them malformed. Miscarriage usually means something has gone terribly wrong with the pregnancy. And that's why a loving God designed abortion right into the body of Eve and all her daughters. God Almighty doesn't want any deformed or handicapped babies in His congregation. Remember?

So women, *do not* blame yourselves for aborting naturally. And don't blame yourself for choosing an elective abortion either! 70.5% of you were using contraceptives, but they failed. Two-hundred-thousand of you were raped. 25% of you were limiting your family size. 23% just can't afford a baby now. 19% of you already completed your family. 8% of you don't want to be single moms. 7% of you were too young to be a mom. For 4% of you, the pregnancy threatened your health. 4% of you didn't want to put your education on hold. 3% of you had defective fetuses. 1/2% of you were made to abort by parents. 1/2% of you were made to abort by the father. And 1/2% of you were too frightened or ashamed to be seen pregnant.\*<sup>13</sup>

Aha!, pro-lifers exclaim. Pregnant women who don't want to carry *should* be ashamed of themselves. They had the sex. God made pregnancy the consequence of sex, so the woman should literally 'bear' the consequences of her willful act and give birth. God also made rivers. And He made water wet. God made getting wet the consequence of crossing a river. So if a woman crosses a river and *doesn't* get wet, she is thwarting the will of God somehow? And if she just happens to fall in and gets wet anyway, she must *never* attempt to dry off. *That* would be a sin!

And if that isn't preposterous enough, pro-lifers also expect little girls forcibly 'dunked in the river' against their will by rapists and incestuous family members to suffer the same consequence as fornicators- carry their molester's babies to term and give

\*see appendix

birth. After all, would God want the little innocent fetus to pay for the sins of its father? In a word, yes, God would! It's right there in the ten commandments!

For I, the Lord thy God am a stern God, inflicting the consequences of a father's sins upon his children for three or four generations. **Exodus 20:5 34:7 Numbers 14:18**

Why would a just God have such a seemingly cruel rule? Two theories come immediately to mind: One; it's simply a fact of life that when the parent does something stupid, it's likely to bounce back and impact their child's life negatively. And two; nothing can make a sinner repent faster than watching their own child being impacted by their parent's sin. So it is the pro-lifers, not women choosing abortion, that are attempting to circumvent the God-ordained consequences of sin. Today in America a staggering 40% of births are to unwed mothers\*<sup>14</sup> and only 5% of these women live with the father.\*<sup>15</sup>



But the Bible says to have compassion and care for the malformed and the fatherless babies among us. **Deuteronomy 27:18,19** Very true, but where does God say He wants us bringing 579-million *more* of them every year into His world or into His church to care for?\*<sup>16</sup>

\*see appendix



#### Chapter 4

## Heaven Is Not For Babies

And parents brought their young children to Jesus that He might touch them while His disciples disputed which of them would be greatest in God's kingdom. The disciples began rebuking the parents for bringing their children to bother the master. But Jesus was very displeased and said: Suffer the little children to come unto me and forbid them not. For **of such** is the kingdom of God. And Jesus called a little child unto Him and took him up into His arms, put His hands on him and blessed him and said: Except **ye** be converted and become **as** little children, **ye** shall not enter into the kingdom of heaven. Whosoever shall humble himself **as** this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one **such** little child in my name, receiveth me. But whoso shall offend one of these little ones **which believe in me**, it would be better for him if a millstone were hung around his neck and he were drowned in the depth of the sea. Be careful that you despise not one of **these** little ones, for I say to you that in heaven, their angels do always behold the face of my Father. It is not the will of your Father in heaven that one of **these** little ones should perish. **Mark 10:13-16 9:34-38 Matthew 10:1-6, 10,14**

An uncritical reading of these verses gives the impression that fetuses, babies and toddlers finally find a safe Biblical refuge all their own in the arms of Jesus and in the mansions of heaven. But no, Jesus is speaking in parables again; using a child here as a metaphor for any new humble convert to Christianity for the purpose of teaching his greedy, squabbling, haughty disciples a much needed lesson. But parables have double meanings, so we will assume that Jesus meant his statements to apply to children as well. Still, Christ's words *cannot* apply to fetuses, infants and toddlers

because Jesus is referring to those *who believe in Him*, which effectively excludes all very young children, who, like animals, cannot mentally comprehend who Jesus is or what religious belief is:

So foolish and ignorant was I (as a child) that I had the same standing as an animal before God. **Psalms 73:22**

I prayed in my heart concerning the state of Mankind, that God would make it clear to humans so that they would no longer be willfully blind to the obvious truth that humans themselves are animals. Whatever happens to animals also happens to men. As one dies, so dies the other. They all breathe the same life-force from God. So man's life has no preeminence above that of a beast. All go to the same place. All are dust and return to dust. Who can prove what the preachers say- that the spirit of a man flies upward in death, but the spirit of an animal goes downward into the ground.

#### **Ecclesiastes 3:10-21**

Those that argue killing animals is not murder because animals have no souls, whereas killing a human fetus is murder because humans at any stage of their development have a soul, are biblically wrong. Yes, the fetus does indeed have a 'soul'. But God doesn't place it in the fetus at the moment of conception as pro-lifers contend. God put a spirit into Man when He stretched forth the heavens and laid the foundations of the Earth- in Eden, **Zechariah 12:1**, the same time He put a spirit into every animal. Life does *not* begin at conception. It begins at creation! Egg and sperm are *both* souls every bit as much as a fetus is! And every animal is a soul too. **Revelation 16:3**

'Soul' according to the Bible is simply the name for the product that results from the union of any material body, with life-force energy (breath of God). **Genesis 2:7**

And since 'soul' means only an 'alive being', obviously in death, the soul ceases to exist, whether it be human or animal. Over fifty Bible texts assert that the soul dies when the body dies, and does not exist again unless the physical body is resurrected, i.e. reconstituted *and reanimated* by 'breath of God.'<sup>\*17</sup> And there are zero texts that say unambiguously the soul survives death. The term: 'immortal soul' is a contradiction of terms. Souls *can* most definitely be killed..... But *should* they be killed?

If it is murder to kill a fetus because it is a soul, then it is also murder to kill human eggs and sperm and even non-human animals because they too acquired souls in Eden!. So the Biblical morality of killing must depend on some other qualifier than just being a 'soul'. Is it perhaps being a '*righteous* soul'? **Exodus 23:7** O.K pro-lifers: One, two three, shout: Yes,yes! Murder is the killing of the righteous. Abortionists are murderers! Execute them! (Pro-lifers for capital punishment? Ironic- or what!)

Everyone can agree that human babies and animals are righteous souls in this one limited sense- that they are incapable of intentional wrongdoing because they are too ignorant to know what wrong is. But beware! If ignorance of God's law counts as righteousness in Heaven, we must indict God Himself for murder in the first degree- the worst shedder of righteous blood in history; when He drowned every fetus, baby, child and animal on Earth in the flood, **Genesis 6:7**, or when He singled out the babies of both Man and animal in Egypt for slaughter. **Exodus 12:29**. The *only* way to save God from a death sentence under His *own* law is to convince the jury that fetuses, babies, toddlers and animals are *not* considered righteous souls in the eyes of Heaven!

\*see appendix

Does the Bible anywhere teach that animals or ignorant and immature humans are righteous souls destined for heaven? No! Nowhere in the Bible does it state that there will even *be* children and animals in Heaven. The text **Isaiah 11:6-9** refers to the thousand-year reign of the Messiah and P. E. T. A. from the old city of Jerusalem on a 'vegan' Earth. 'Heaven' doesn't begin until the '*New Jerusalem*', a flying city / mother ship swoops down out of space and abducts all the resurrected 'good' humans just in the nick of time before God rains down fire and the surface of the entire Earth turns into a lake of lava popularly known as 'hell', which we will document from the Bible later. What we seek to know is will there be animals and children running around in the streets of the *New Jerusalem*.

So let us consider whether fetuses and animals attain heaven in the resurrection of the dead. If they do, it would certainly stick a pin in 'bleeding heart' arguments against abortion and meat eating because the slaughtered animal or aborted fetus would wake up in the bliss of heaven instead of being condemned to endure this 'vale of tears' and 'speciesism'. And the Bible does agree that death *can* sometimes be preferable to life:

Cursed be the day wherein I was born. And cursed be my father because he killed me not as I came from the womb. Why couldn't my mother's belly have been my tomb, why didn't I die inside her? Why did I come forth from the womb only to see hard work, sorrow and shame? **Jeremiah 20:14-18**

If a man live many years but experience no good or joy, I say an aborted fetus is better off than he. A premature fetus is born into a world of vanity, but instantly departs into darkness without seeing or knowing anything. At least this is restful.

**Ecclesiastes 6:3-5**

Why died I not from the womb? Why did I not cease to breathe when I was born, for now I could have lain still and been quiet. I could have slept all this time and been at rest like a hidden miscarriage that never was; an infant that never saw the light. Why is life forced upon the miserable and bitter which long for death more than for riches, but it eludes them? I could have been delivered from the womb into the grave. Oh that I had died before any eye had seen me. **Job 3:11,13,16,20,21 10:18,19**

Rejoice thou barren women, for 'welfare mothers' have more children than mothers with ample resources to provide for their children **Galatians 4:27**

And some mothers just don't feel any love for their fetus. **Isaiah 49:15**

So, it *can* be a blessing for a baby to leave this world.

But death's not an automatic ticket to paradise! Only the righteous can inherit the kingdom of heaven. And the Bible is emphatic in its doctrine that all life on Earth is conceived and born sinful due to Adam's fall- destined for eternal death in that lake of fire unless they individually accept salvation in Jesus Christ:

The wicked are estranged from God from the womb. They go astray as soon as they are born. **Psalms 58:3**

The imagination of man's heart is evil from his youth. **Genesis 8:21**

By one man, Adam, sin entered into the world, and death by sin; so death passed upon *all living*, even over them that had not sinned like Adam. All are sinners.

But, just as by one man's disobedience, all were made sinners, so by the obedience of one, Christ Jesus, shall many be made righteous. **Romans 5:12,14,19**

For, as in Adam, all die, so in Christ shall all live. **1 Corinthians 15:22**

Believe in the Lord Jesus Christ and thou shalt be saved. neither is there salvation in any other. For there is no other name under heaven given among men whereby ye must be saved. **Acts 16:31 4:12**

Verily I say unto thee: Except a man be born again, he cannot see the kingdom of God. **John 3:3**

Indelibly stained by the sin of their father Adam, fetuses are in dire need of a saviour, just like adults. But since they are too young to understand Jesus Christ and His salvation, they cannot save their own souls! It is rather difficult to be 'born again' if you haven't been born the first time yet. Could babies be granted a pardon due to their ignorance? The Bible teaches that ignorance of God's law is no excuse; **Leviticus 5:17**. Otherwise, ignorance would be equal to repentance and heaven would be crowded with resurrected animals, fetuses and millions of heathens that don't know God from Adam. Although the mentally immature have never intentionally done anything wrong, neither have they intentionally done anything right! And *that* is the ticket into heaven. So the 'all babies, puppies and kittens saved' theory doesn't wash.

This leaves three possible scenarios beyond the grave:

Either (1) children that never matured enough to choose right *or* wrong, like animals, will simply never be resurrected at all.

or (2) babies are *all* eternally lost souls doomed to perdition, which evokes bizarre images of God snatching babies out of the arms and wombs of saved mothers and casting them into the lake of fire.

or (3) God consistently continues to consider minor children to be the property of their parents *and not persons in their own right* even in the afterlife, which means the children of a saved parent accompany their parent into heaven while the children of a lost parent accompany their parent into hell.

And this last is the *only* scenario of the three literally supported by the scriptures:

The unbelieving persons in the family are sanctified by the believing persons; otherwise, your children would all be unclean. But in this way, they are made holy.

**1 Corinthians 7:14**

What sayeth the scripture? Cast out the slave woman *and* her son; for the son of the slave woman shall not be heir with the son of the free woman.

**Galatians 4:30**

So God leaves it exclusively in the hands of the mother whether their minor children will attain eternal life or be doomed to eternal death; which means that in Heaven as it is in Earth, **God is pro-choice!**

Uh, well, here again, there is this one little exception called 'predestination'. It's when God Himself decides in advance whether a *specific* fetus is good or evil:

As God once said of unborn twins, having not yet done either good or evil: "One I love but the other I hate"., that the intent of God to save by His own choice might stand

What? Shall we say this is wrong of God? Absolutely not! God will have mercy on whom He has mercy. **Romans 9:11-15**

For whom God did foreknow, He predestinated to be in conformity **Romans 8:29**  
My lot was cast with Thee from the womb. Thou art my God from my mother's belly. **Psalms 22:10**

God having predestined us to be His children according to the good pleasure of His will. **Ephesians 1:5**

Yea, in the womb when you understood nothing and knew nothing, I knew you would grow up to be treacherous and I called you a transgressor from the womb.

**Isaiah 48:8**

So if God wills some babies to be in heaven, they will be in heaven. Period!

But getting there won't be easy! "Woe unto them that are pregnant or nursing a baby in the end times. **Matthew 24:19,21** And any babies that do somehow make it through the 'pearly gates' will quickly grow up like calves in a stall, **Malachi 4:2** and they will not be replaced by any new births because up there, we neither marry nor are given in marriage, but we will be like the angels already in heaven. **Mark 12:25** which presumably means that angels engage in 'free love' using perfect contraceptives or refrain from sex altogether. So, although heaven may initially have a 'normal' population of pregnant women, infants and children just after the 'Earthlings' are teleported to the Holy City, heaven will thereafter rapidly revert back to a realm of ever-young, sterile adults; as it must. Because, without death, birth would quickly cause a population headache of biblical proportions! The 'patter of little feet' on golden streets will fade away and fall silent for ever and ever.



# Canaan Is Not For Babies

When the children of Israel fled their slavery in Egypt and journeyed to the promised land of Canaan, God Himself was their king. He thundered His ten laws from the top of Mount Sinai and rule number six was: Thou shalt not kill. **Exodus 20:13** No moral God could break His own law or command His people to break the law He had just given them, or allow them to break it on their own without feeling His wrath. But God kills and kills in the Bible. And He orders the Israelites to kill and kill. And the Israelites kill and kill on their own without either the command or the condemnation of God. So if we are to maintain the solid foundation of faith- that God is good and the Bible is His word- we have no choice but to conclude that there are two ways to kill humans- one 'just' and the other 'unjust'. The 'just' kind is '*simply killing*' like slaughtering an animal. **Genesis 9:3** The sixth commandment must only condemn *unjust* killing or murder, which God says should be punished by execution. **Genesis 9:5,6** If the killing of human adults can in some cases be legally justified, is the killing of a fetus, infant or child *always* murder in God's legal code?

In Genesis 18, God has decided to 'nuke' the cities of Sodom and Gomorra and Abraham begs God not to destroy the innocent persons along with the wicked. Abraham gets God to promise not to destroy the cities if there are ten innocent persons within the city limits. **Genesis 18:23,32** But God fire-bombs the two cities anyway, frying all the pregnant women, babies and children therein, **Genesis 19:24,25**. And God doesn't stop there:

Now therefore, kill every male baby and every pregnant woman, but save alive all the virgin teenage girls for yourselves. **Numbers 31:17,18**

Go and attack the Amalekites and slay the infants and suckling. **I Samuel 15:3**

Slay utterly children and women. **Ezekiel 9:6**

I will bereave them of children sayeth the Lord. **Jeremiah 15:7**

Their infants shall be dashed to pieces and their pregnant women ripped open.

**Hosea 13:16**

Then the Israelites go at it on their own:

In **Genesis 38:24**, a woman named Tamar is found to be three months pregnant out of wedlock. She is immediately condemned to be burnt alive at the stake as a whore without any consideration whatsoever given to the tiny life inside her womb.

We destroyed the little ones of every city and left none alive. **Deuteronomy 2:34**

Menahem attacked the town of Tiphshah and all the women with child he ripped open. **II Kings 15:16**

And Saul smote men, women, children and sucklings with the edge of the sword.

**I Samuel 22:19**

The Biblical answer is shockingly clear: Since God killed babies and ordered the Israelites to kill babies, and the Israelites killed babies on their own without incurring God's wrath, the killing of a baby *never* rises to the level of murder to God! In fact there is not a single text in the bible forbidding the killing of children as a sin or a crime.



Yes, God said He wouldn't forgive the Ammonites for ripping open the pregnant women of Gilead, **Amos 1:13**, but God did not hesitate to order *His* troops to do the same. So it's not the fetal lives God is concerned about. And the texts forbidding the ritual passing of a baby through flames before the pagan idol Moloch, **Leviticus 18:21, II Kings 23:10**, condemn idolatry and torture, not infanticide as such, though it *does* seem to upset God to see babies sacrificed to any god *other* than Himself. **Jeremiah 19:4,5**

Why in Heaven's name *wouldn't* the killing of an innocent human child be the crime of murder in the eyes of a just God? In the preceding chapters we proved that babies are neither righteous souls under God's spiritual law, nor persons under His civil law. A child only becomes a righteous soul when they repent and willfully choose the path of righteousness on their own; that is, when they are 'saved' in the Baptist sense of the term. A priest sprinkling them with holy water or mumbling prayers over them does not change *them*; so they remain lost souls. And children only become persons before God's civil law when the child "puts away childish things" and exhibits responsible adult thought and behavior. Before then, there is no Biblical 'right to life'.\*18

We have thus cleared God of all murder charges against Him because all the animals, fetuses, babies, and children He killed were non-persons with no 'right to life'. And the adults He killed all forfeited *their* 'right to life' by being unrepentant sinners and/or civil criminals. Go ahead, pro-lifers. I dare you! Ignore the Bible and keep on insisting that fetuses are righteous persons; and the court of public opinion will reopen the case against your God, find Him guilty of murder as charged and sentence Him to death under His own law. A God that breaks His own law has lost all credibility! So if infanticide is murder biblically, Jova might as well 'Be a man about it', get it over with right now and commit suicide in full sight of all of His creatures.

In absolute terms, there is no right to life *anywhere* in God's creation... except in Heaven. As far as Man's telescopes and microscopes can peer into the infinite, every thing- from an immense sun, down to a bacterium - is born, ages and dies. The pro-choice 'culture of death', as the pro-lifers deride it, is actually the unbreakable law of 'Nature's Creator'. In God's infinite wisdom, life survives only temporarily and *that* only by the daily killing and cannibalizing of other living things. Oppose this, you pro-lifers and P E T A, and you are in open rebellion against nature and Nature's God! You might as well rebel against the law of gravity! God had no intention of *ever* making Adam and Eve immortal here on Earth, even if they *hadn't* disobeyed Him. He did not kick them out of Eden for sinning- He kicked them out because He couldn't have them eating a plum from His 'tree of immortality' and live forever like gods! **Genesis 3:22,23**

So when Jesus insists that His Father is not willing that any should perish, **Matthew 10:28**, Jesus can only be referring to perishing in the '*second* death'-eternal extinction in hell, because Christ's Father is personally responsible for instituting the first death- the termination of this Earthly life. And when Jesus warns us not to offend or despise 'little ones', **Matthew 18:6,10** and says God is keenly aware of each sparrow that falls dead, **Matthew 10:29** Jesus is saying it is a sin and a crime to make animals and children suffer pain and anxiety unnecessarily due to our neglect or malice; something all reasonable persons will wholeheartedly concede. (Was your male baby anesthetized when you had him circumcised?) But Jesus cannot condemn us for *killing* animals and children for non-negligent, non-malicious reasons without condemning Himself, because as one head of the three-headed God,

according to silly trinitarians\*<sup>19</sup>, Jesus personally participated in every one of God's killings. But even non-trinitarian Christians must admit Jesus will be a participant in God's final and largest mass killing of all time- the judgement!

The blessed and holy are raised from the dead at Christ's second coming. This is the first resurrection. On them, the second death hath no power. They shall be priests of God and Christ and reign with Him on Earth from old Jerusalem for a thousand years. But the *wicked* dead do not live again until the end of the thousand years. Then the wicked too shall be raised from the dead by God. And Satan shall gather them together to battle, an army as numerous as the grains of sand in the sea. They will march against the saints in old Jerusalem and surround the city. Then the Holy City, the New Jerusalem descends out of the sky and 'beams up' the saints just in the nick of time and flies them to a new planet with different skies and no seas. God rains fiery meteorites onto the Earth until the entire surface melts into a lake of lava. All the unforgiven along with their children sink into the lake of fire burning with sulfur and brimstone, and are utterly consumed along with the Devil (deceit personified), the Beast (totalitarian government personified), and the False Prophet. (false religion personified) for all eternity. This is the second death, the death of hell and the death of death itself!

**Revelation 20:6,5,13,7,8,9,10,15, 21:8,10,1**



So despite the couple of texts that say otherwise, hell is a place of instantaneous death, *not* eternal torture, because the compassionate Jesus and the tender hearted saved souls of Earth could *never* enjoy Heaven while looking down from Bliss into hell, seeing and hearing the lost writhing and screaming in flames. So Christ's fable in **Luke 16:19-31** is just that- a fable and nothing more. There is no such thing as 'mercy torture'. But There *is* such a thing as mercy-killing. It is what all sinful 'flesh' ultimately receives at the hand of merciful God. And It is something we have the right to choose for ourself and any of our loved ones too young or incapacitated to make decisions on their own, because there are *no* texts in the bible forbidding suicide or euthanasia.

\*see appendix

We have come to the end of the Bible, the end of this booklet, and the end of time for you pro-life Bible believers to humbly repent and be born again pro-choice. Right now you are in shock because you had no idea the texts I've quoted even existed. You've read the latest New York Times best seller cover-to-cover yourself. But you've never gotten around to reading the book you insist is the infallible word of your God cover-to-cover for yourself. Why? Oh, I see...you relied on your preachers to tell you what's in the Bible. But your preachers, idolatrous priests dancing around a golden image of the false god 'Fetus', never preached you sermons on *these* texts. Why? Not preaching these texts too is the same as *deleting* their words from the Bible!

If any man shall take away from the words of this Holy Book, God shall take away his part out of the book of life, and out of the Holy City. **Revelation 22:19**

And if your preacher tells you

A human fetus is made in the image of God  
Every fetus is created by God in the womb  
God does not give parents the authority to kill their own child  
God never intended parents to have absolute jurisdiction over children  
God told the Israelites *not* to sacrifice their firstborn sons to Him  
Babies are persons to God  
Babies are innocent and righteous souls in God's eyes  
God welcomes the blind, lame, deformed and bastards into His church  
God opposes the abortion of bastard babies  
It is not God's will that women miscarry  
God expects little girls to give birth to their rapist's babies  
God wants us to protect children from the consequences of their parent's sins  
The Bible teaches life is always preferable to death  
Abortion prevents a person God intended to live from being born  
God takes all fetuses and babies that die to heaven.  
God considers any child-killing to be murder  
Human beings have a God-given right to life  
God condemns suicide and euthanasia.

he is putting words in God's mouth Jova never spoke.

If any man shall add unto the words of the Bible, God shall add unto him the plagues that are written in His Book. **Revelation 22:18**

## **The End**

(of deceit, false religion, and totalitarian government)

# A Pro-life Nightmare

Pro-life Paula is asleep in her bed.... An angel appears above her and says: "There is nothing man can do to improve on what God has ordained. All *you* can do is obey or make things worse." Instantly she is transported to a pro-life America where every law and institution favors the immature over the mature. Adults are second class citizens.\*<sup>20</sup> Sex is officially for the purpose of procreation.\*<sup>21</sup> Every fertilized ovum is a legally protected life.\*<sup>22</sup> Home birth and vaginal delivery are banned as a health risk to the baby.\*<sup>23</sup> The law requires caesarian section.\*<sup>24</sup> Mother's breast milk must be U. S. D. A. tested weekly.\*<sup>25</sup> She looks down on vast blocks of padded cells holding pregnant women who did something malicious or negligent to their own bodies that might be harmful to their fetus. Some in desperation sought illegal abortions, or attempted 'home abortion' or suicide. After they give birth, their babies are taken away from them and the women are forcibly sterilized to prevent them from endangering any more fetuses.\*<sup>26</sup>

Contraceptives and abortion are only available by government prescription on an individual case basis decided by a 'birth panel'. Black market' contraceptives and abortions are a felony.\*<sup>27</sup> Paula sees the A. T. F., the 'Abortion Tactical Force' breaking down the door of the home of a doctor performing illegal abortions for cash. She sees his patients convicted for soliciting murder and jailed for ten years. The doctor is convicted of murder one and executed by lethal injection\*<sup>28</sup>

Paula sees men led away in handcuffs for the crime of merely downloading pictures of naked children onto their computer.\*<sup>29</sup> Artists, film makers and writers and even doting 'shutterbug' parents censor themselves for fear they might be stigmatized as child pornographers.\*<sup>30</sup>

Parents are held responsible for children's well-being and behavior but are denied any authority over the child. Spanking is assault.\*<sup>31</sup> From the age of 3 up, children are removed from parent's influence 7 a.m. to 6 p.m. year-round and placed in 'socialist indoctrination centers' called 'government schools'.\*<sup>32</sup> Home schooling is illegal.\*<sup>33</sup> She watches the D. S. S. in the middle of the night forcibly tearing wailing children from the arms of parents with sincerely held personal or religious beliefs the government deems injurious to children.\*<sup>34</sup> She looks down on back alleys teeming with violent vulgar gangs of kids harassing and intimidating pedestrians.\*<sup>35</sup>

The population is exploding! Miscarriages are now completely preventable by modern medicines. And all women with 'at-risk' pregnancies are required to take those medications. 'Preemies' are successfully rescued from death every time. Couples with few or no children go on a list for forced adoption. The whole society is strained to the breaking point providing round-the-clock care to row upon row of hopelessly deformed, retarded, impoverished and unloved babies.

With tears streaming down her face, Paula begs the angel: "Lord, please please take me away from here!" In vision the angel whisks Paula away from these horrid scenes to the Holy City in Heaven. The 'pearly gates' open before her and she sees...She sees to her horror that Heaven is more crowded with babies than Earth was! Every baby is saved and no baby ever grows up! And, and... My god! The Mormons were right! Every female saint and angel is constantly pregnant and giving birth for all eternity!\*<sup>36</sup>

# Appendix

Illustration:

Photo of Ellen Harmon White, prophetess of the Seventh Day Adventist church

**\*1 Early Writings** by Ellen White: p. 89: quote: “Thomas Paine...one of the vilest and most corrupt of men, one who despised God and His law. Satan used him on earth as long as he could, and now...Satan would make it appear that he is teaching in heaven.” (p.91 quote): “Satan dictated much of his writings...who, while living, was a devoted servant of the evil one.”

Author’s note: I encourage everyone to read **The Age of Reason** by Thomas Paine

Illustration: “Adam and Eve in Worthy Paradise” By Peter Paul Rubens

Illustration: TLC jpeg of Abigail and Brittany Hensel

**\*2** [www.youtube.com](http://www.youtube.com): How DNA copies itself

Illustration: “The annunciation” by African-American artist Henry Tanner

**\*3** The five other times the phrase ‘came in unto’ is used in the Bible, Genesis 6:4, 38:18, 39:14, II Samuel 11:4, Esther 2:14, it always means the act of sexual intercourse. There is no basis to believe Luke 1:28 means anything else.

Illustration: “Expulsion of Adam”, Russian engraving circa 1913

Illustration: frame from History Channel miniseries movie “The Bible”

**\*4** [en.wikipedia.org](http://en.wikipedia.org): child sacrifice in Uganda

Illustration: “Patrick Henry Before the Virginia House of Burgesses” by Peter Rothermel

**\*5** Sarah Hershberger, an Amish girl with cancer went into hiding with her parents.  
[www.thenewamerican.com](http://www.thenewamerican.com)

**\*6** South Carolina mom, Jerri Gray lost custody of her 555 pound 14-year-old

“TIME” Friday, October 16, 2009

\*7 “Waco Siege” Wikipedia

\*8 CS tear gas and methylene chloride dispersant a “Lethal Weapon”

[www.austinchronicle.com/music/news/2000-07-07/77866/](http://www.austinchronicle.com/music/news/2000-07-07/77866/)

\*9 U.S. House Report 106-1037 quote: “In September 1993 the committee retained a FLIR analyst, Carlos Ghigliotty to analyze the flashes that appeared on the FLIR tapes taken on April 19, 1993, that were alleged to be gunfire. On October 6, 1999, the Washington Post published an article in which Ghigliotty was quoted stating that he concluded that the FBI fired shots on that day...based on his review of both visual range and FLIR video tapes.

[www.comeandtakeit.com/waco.html](http://www.comeandtakeit.com/waco.html) : Declaration of Edward F. Allard, PhD

[www.freerepublic.com/focus/f-news/587274/posts](http://www.freerepublic.com/focus/f-news/587274/posts) : Declaration of optics expert, Barbara Grant,

Author’s note: I encourage everyone to see the videos: “**Waco: The Rules of Engagement**” “**Waco: A New Revelation**” and “**The FLIR Project**”

Illustration: a bratty kid

Illustration: 7-week-old fetus

\*10 Miscarriage statistics: [miscarriage.about.com](http://miscarriage.about.com)

\*11 Global abortion rates: [www.infoplease.com](http://www.infoplease.com)

\*12 [www.census.gov](http://www.census.gov): 137 million births world-wide annually.

Plus the 42 million abortions annually equals 179 million *successful* conceptions annually. Since three out of four conceptions miscarry spontaneously, this equals 537 million miscarriages annually world-wide. ( $3 \times 179 = 537$ )

\*13 Reasons for abortion: [www.gutmacher.org/pubs/journals/3711005.pdf](http://www.gutmacher.org/pubs/journals/3711005.pdf)

Illustration: a standing-room-only crowd

\*14 [www.cdc.gov](http://www.cdc.gov): U.S. babies born out of wedlock

\*15 [www.census.gov](http://www.census.gov): cohabiting mothers living with the child’s father (66% of 8%=5%)

\*16 537 million miscarriages plus 42 million abortions prevented would add 579 million babies to the human population of Earth annually

Illustration: “Jesus and the Children”

\*17 over fifty texts proving the soul dies when the body dies

Genesis 2:7, 3:19

Job 14:12-21, 19:26, 27:3, 33:28,30, 34:14,15

Psalms 6:5, 16:9,10, 33:19, 49:12,15, 78:50, 88:10-12, 104:29,30, 115:17, 143:3, 146:4

Ecclesiastes 3:18-21, 9:5,6, 12:7

Isaiah 26:19

Lamentations 3:6

Ezekiel 18:4

Matthew 10:28, 16:26,27, 25:31,46, 27:52

Mark 10:30

Luke 14:14, 18:30, 20:33-37, 24:3

John 5:25, 6:63, 11:23-44, 14:2,3, 20:17,27

Acts 2:31, 7:59,60, 24:15

Romans 8:11

I Corinthians 15:15-18, 51-54

I Thessalonians 4:13-17, 5:10

Hebrews 4:12, 11:35

James 5:20

Revelation 6:9-11, 11:11, 16:3, 20:4,5,7

Illustration: heaven

\* **18** Author's note: **Individual** rights logically do not exist unless and until the individual desires them itself and can exercise them without involuntary assistance. Rights imputed to a child by others or 'welfare rights' are an assertion of the grantor's rights, **NOT** the recipient's. So a child has an **individual** right to life at the age it is aware that it is an alive individual and its life is being supported without involuntary assistance.

\* **19** According to Mark 13:32, the right hand of the trinitarian's three-headed god doesn't know what his left hand is doing.

Illustration: Artwork of Primordial Earth Lushpix IllustrationRF

\***20** [www.parentalrights.org](http://www.parentalrights.org): U.N. C.R.C

\***21** [www.salon.com](http://www.salon.com): Rick Santorum is coming for your birth control

\***22** [www.secular.government.us](http://www.secular.government.us): why it matters that a fertilized egg is no person

\***23** [www.care2.com](http://www.care2.com): Banning home births

\***24** [www.childbirthconnection.org](http://www.childbirthconnection.org): Why is the national U.S. cesarean rate so high?

\***25** [www.thinkprogress.org](http://www.thinkprogress.org): breast-feeding mother thrown in jail for drinking beer

\***26** [www.care2.com](http://www.care2.com): female inmates forcibly sterilized

\***27** [rhrealitycheck.org](http://rhrealitycheck.org): woman arrested for ordering abortion-inducing pills online

\***28** [www.cnn.com](http://www.cnn.com): doctor convicted of murder in abortion case

- \*29 [www.fbi.gov](http://www.fbi.gov): Man convicted of accessing child pornography on computer
- \*30 [www.dailymail.co.uk](http://www.dailymail.co.uk): parents lose child custody for taking bathtime photos
- \*31 [www.npr.org](http://www.npr.org): Mom sentenced for spanking child
- \*32 [www.thenewamerican.com](http://www.thenewamerican.com): common core national education curriculum
- \*33 [www.examiner.com](http://www.examiner.com): which countries have banned home schooling?
- \*34 [www.nbcphiladelphia.com](http://www.nbcphiladelphia.com): parents lose custody of newborn named 'Adolf Hitler'
- \*35 [www.themonthly.com](http://www.themonthly.com): the child gangs of Tweed Heads
- \*36 [lifeafter.org](http://lifeafter.org): the making of Mormon spirit babies.